

**Louisville Metro Council  
Labor & Economic Development  
Final Agenda**

**Meeting Date:** 04/19/2010

**Meeting Time:** 3:30 PM

**Location:** 3<sup>rd</sup> Floor, City Hall

**Members Roll Call:** (D) – Marianne Butler (15)\* (R) – Kelly Downard (16)\* (D) – David Tandy (4)  
(D) – Jim King (10) (R) – James Peden (23)

\* Denotes the Committee Chair(s)

**THIS IS CONSIDERED A SPECIAL MEETING**

**Pending Legislation**

- 1- [R-99-04-10 A RESOLUTION DETERMINING ONE \(1\) VACANT PARCEL OF REAL PROPERTY LOCATED AT PETERSBURG ROAD AT ELLINGTON AVENUE OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT \("METRO GOVERNMENT"\) AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.](#)
- Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** Barbara Shanklin
- 2- [R-95-04-10 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT AND ENACT A GRANT FROM THE US ENVIRONMENTAL PROTECTION AGENCY \(EPA\), RELATING TO THE AMERICAN RECOVERY AND REINVESTMENT ACT \(ARRA\), IN THE AMOUNT OF \\$2,000,000 FOR THE SMARTWAY PROGRAM TO BE USED BY THE LOUISVILLE METRO ECONOMIC DEVELOPMENT DEPARTMENT TO ESTABLISH A REVOLVING LOAN FUND FOR NON-ROAD DIESEL EQUIPMENT RETROFITS, REPOWERS AND REPLACEMENTS.](#)
- Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** Mary C. Woolridge
- 3- [O-75-04-10 AN ORDINANCE AMENDING ORDINANCE NO. 172, SERIES 2008 IN ORDER TO EFFECTUATE THE ISSUANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INDUSTRIAL REVENUE BONDS, SERIES B; AND TAKING OTHER RELATED ACTIONS.](#)
- Status:** In-Committee  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** Marianne Butler
- 4- [R-77-03-10 A RESOLUTION APPROVING TWO \(2\) FORGIVABLE LOANS TO NEW DIRECTIONS HOUSING CORPORATION -NDHC- FOR THE REHAB OF APARTMENT UNITS AND A FORGIVABLE LOAN TO DOWNTOWN SCHOLAR HOUSE, LLLP -SCHOLAR HOUSE- FOR THE REHAB AND NEW CONSTRUCTION OF APARTMENT UNITS PURSUANT TO ORDINANCE NO. 54, SERIES 2009.](#)

**Status:** In Committee - Tabled  
**Committee:** Labor & Economic Development  
**Primary Sponsor:** David Tandy